Offley Parish Council

1 Newlyn Close Stevenage Hertfordshire SG1 2JD

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To: Councilors

Cllr. Mrs. J. Neal (Chairman)

Cllr. Mrs. A. Balfour-Lynn (Vice Chair)

Cllr. Mrs. B. Dyer

Cllr. A. Forsyth

Cllr. Mrs. F. Frost

Cllr. Mrs. S. Miller

Cllr. R. Piepenstock

Cllr. Mrs. N. Roberts

Cllr. Mrs. L. Tomes

You are hereby summoned to the Parish Meeting of Offley Parish Council to be held

on 4th December 2019 at 7.30pm Offley Village Hall.

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**David Sample**

**Clerk**

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**AGENDA**

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| 1 | **APOLOGIES FOR ABSENCE** |  |
| 2 | **DECLARATION OF INTEREST**  *Any Councillor required to make a declaration of interest in accordance with the Code of Conduct adopted on June 15th 2012 must declare such interest at the start of the meeting.* |  |
| 3 | **APPROVAL OF MINUTES OF THE PREVIOUS MEETING** |  |
| 4 | **MATTERS ARISING FROM THE LAST MINUTES NOT APPEARING**  **ON THE AGENDA** |  |
| 5 | **CHAIRMANS REPORT** | JN |
| 6 | **URGENT ITEMS** |  |
| 7 | **PUBLIC QUESTIONS** |  |
| 8 | **HERTFORDSHIRE COUNTY COUNCIL** | DB |
| 9 | **NORTH HERTS DISTRICT COUNCIL** | CS/FF |
| 10  10.1  10.2  10.3    10.3  10.4  10.5 | **PLANNING**  **Planning Consultation 19/02754/FPH at 100 Mangrove Green**  **Other planning applications**  **Planning Consultation 19/02534/LBC at The Lawns**  **Planning Consultation 19/02533/FPH at The Lawns**  **Planning Consultation 19/02440/FPH at Crouchmoor Farm**  **Planning Consultation 19/02250/FPH 37 Garden Fields, Offley**  **Luton Borough Council Planning Consultation Ref 19/00428/EIA**  **Local Plan**  **London Luton Airport Limited** |  |
| 11  11.1 | **FINANCE**  **Report on Payments and Income** | RFO |
| 12  12.1  12.1.1  12.1.2  12.1.3  12.2  12.2.1  12.2.2  12.3  12.3.1  12.3.2  12.3.3  12.3.4  12.3.5 | **CURRENT PROJECTS**  **OFFLEY**  **Offley Recreation Centre**  **Offley Village Hall**  **VH Insurance Claim - Ash Tree Update??**  **COCKERNHOE, MANGROVE GREEN, TEA GREEN**  **‘Dancote’** nothing further until the Local Plan has been approved.  **Elmtree Avenue Grass verges and Dog Mess**  **Tea Green**  **GENERAL**  **Offley Community Book Exchange (The Green Man)**  **Police Report**  **Offley Parish web site**  **Defibrillator Training**  **VE DAY 75th Anniversary 1944 - 2020** | Clerk  Clerk |
| 13  13.1 | **HERTS HIGHWAY**  **Extension of the Path between the church and The Red Lion** | Clerk |
| 14 | **RIGHTS OF WAY** |  |
| 15 | **PARISH PLAY AREAS Elmtree Community Field.** |  |
| 16  16.1 | **CLERKS REPORT**  **Village Voice Copy date 15th January 2020 for the February issue** |  |
| 17 | **ITEMS FOR FUTURE AGENDAS** | Clerk |
|  | **DATE OF NEXT MEETING**  **Wednesday 8th January 2020 7.30 pm Cockernhoe Memorial Hall** | All |
|  | **Public Space Protection Orders** (**PSPOs**) |  |