

# Offley Parish Council

1 Newlyn Close Stevenage Hertfordshire SG1 2JD

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To: Councillors

Cllr. Mrs. J. Neal (Chairman)  
Cllr. Mrs. A. Balfour-Lynn (Vice Chair)  
Cllr. Mrs. B. Dyer  
Cllr. A. Forsyth  
Cllr. Mrs. F. Frost  
Cllr. Mrs. S. Miller  
Cllr. R. Piepenstock  
Cllr. Mrs. N. Roberts  
Cllr. Mrs. L. Tomes

You are hereby summoned to the Parish Meeting of Offley Parish Council to be held on Wednesday 4<sup>th</sup> September at 7.30pm Cockernhoe Memorial Hall



**David Sample**  
Clerk

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## AGENDA

1	<b>APOLOGIES FOR ABSENCE</b>	
2	<b>DECLARATION OF INTEREST</b> <i>Any Councillor required to make a declaration of interest in accordance with the Code of Conduct adopted on June 15<sup>th</sup> 2012 must declare such interest at the start of the meeting.</i>	
3	<b>APPROVAL OF MINUTES OF THE PREVIOUS MEETING</b>	
4	<b>MATTERS ARISING FROM THE LAST MINUTES NOT APPEARING ON THE AGENDA</b>	
5	<b>CHAIRMAN'S REPORT</b>	JN
6	<b>URGENT ITEMS</b>	
7	<b>PUBLIC QUESTIONS</b>	
8	<b>HERTFORDSHIRE COUNTY COUNCIL</b>	DB
9	<b>NORTH HERTS DISTRICT COUNCIL</b>	CS/FF
10	<b>PLANNING</b>	
10.1	<b>Planning Consultation 19/01931/LBC at Land Adj 9 Home Farm Court</b>	
10.2	<b>Planning Consultation 19/01930/FP at Land Adj. 9 Home Farm Court</b>	
10.3	<b>19/01923/LDCP NEW APPLICATION WEST LANE</b>	
10.2	<b>Other planning applications</b>	
10.2.1	<b>Offley Stores Planning Consultation 19/00907/FP</b>	
10.2.2	<b>Luton Borough Council Planning Consultation Ref 19/00428/EIA</b>	
10.2.3	<b>WEST LANE 18/01509/FP at Land to The South of West lane</b>	
10.2.4	<b>Local Plan</b>	
10.2.5	<b>London Luton Airport Limited (LLAL) meeting September 11th</b>	
10.2.6	<b>Wandon Park</b>	
10.2.7	<b>Offley Oriental – What is happening</b>	

11	<b><u>FINANCE</u></b>	
11.1	<b>Report on Payments and Income</b>	RFO
11.2	<b>2020/2021 Budget</b>	
12	<b><u>CURRENT PROJECTS</u></b>	
12.1	<b><u>OFFLEY</u></b>	
12.1.1	<b>Offley Recreation Centre</b>	Clerk
12.1.2	<b>Offley Village Hall</b>	
12.1.3	<b>VH Insurance Claim - Ash Tree in No. 11 Garden Fields Update??</b>	
12.1.4	<b>Commemorative Plaque Completion</b>	
12.1.5	<b>The Old Football Field.</b>	
12.2	<b><u>COCKERNHOE, MANGROVE GREEN, TEA GREEN</u></b>	
12.2.1	<b>'Dancote' update</b>	
12.2.2	<b>Mangrove Green Bench</b>	
12.3	<b><u>GENERAL</u></b>	
12.3.1	<b>Offley Community Book Exchange (The Green Man)</b>	Clerk
12.3.2	<b>Police Report</b>	
12.3.3	<b>Offley Parish web site</b>	
12.3.4	<b>Defibrillator Training</b>	
12.3.5	<b>Review of Polling Districts.</b>	
13	<b><u>HERTS HIGHWAY</u></b>	
13.1	<b>Mangrove Road / Mangrove Green Problems</b>	Clerk
13.2	<b>Speeding through TEA GREEN</b>	
14	<b><u>RIGHTS OF WAY</u></b>	
14.1	<b>Chiltern Conservation Board New Representative.</b>	ABL
14.2	<b>HCC ROW Officers. Update report</b>	ABL
14.3	<b>FP14 Update</b>	
15	<b><u>PARISH PLAY AREAS</u> Survey in November.</b>	
16	<b><u>CLERKS REPORT</u></b>	
16.1	<b>Village Voice Copy date 15<sup>th</sup> September 2019 for the October issue</b>	
17	<b>ITEMS FOR FUTURE AGENDAS</b>	Clerk
	<b>DATE OF NEXT MEETING</b>	
	<b>Wednesday 2<sup>nd</sup> October 2019 7.30 pm Offley Village Hall</b>	All