

# Offley Parish Council

1 Newlyn Close Stevenage Hertfordshire SG1 2JD

To: Councillors

Cllr. Mrs. J. Neal (Chairman)  
Cllr. Mrs. A. Balfour-Lynn (Vice Chair)  
Cllr. Mrs. B. Dyer  
Cllr. A. Forsyth  
Cllr. Mrs. F. Frost  
Cllr. Mrs. S. Miller  
Cllr. R. Piepenstock  
Cllr. Mrs. N. Roberts  
Cllr. Mrs. L. Tomes

You are hereby summoned to the Parish Meeting of Offley Parish Council to be held on THURSDAY 14<sup>th</sup> November 2019 at 7.30pm Cockernhoe Memorial Hall



David Sample  
Clerk

## AGENDA

1	<b>APOLOGIES FOR ABSENCE</b>	
2	<b>DECLARATION OF INTEREST</b> <i>Any Councillor required to make a declaration of interest in accordance with the Code of Conduct adopted on June 15<sup>th</sup> 2012 must declare such interest at the start of the meeting.</i>	
3	<b>APPROVAL OF MINUTES OF THE PREVIOUS MEETING</b>	
4	<b>MATTERS ARISING FROM THE LAST MINUTES NOT APPEARING ON THE AGENDA</b>	
5	<b>CHAIRMAN'S REPORT</b>	JN
6	<b>URGENT ITEMS</b> Offley Post Office Hoo Farm	
7	<b>PUBLIC QUESTIONS</b>	
8	<b>HERTFORDSHIRE COUNTY COUNCIL</b>	DB
9	<b>NORTH HERTS DISTRICT COUNCIL</b>	CS/FF
10	<b>PLANNING</b>	
10.1	Planning Consultation 19/02534/LBC at The Lawns	
	Planning Consultation 19/02533/FPH at The Lawns	
10.2	Planning Consultation 19/02440/FPH at Crouchmoor Farm	
10.3	19/02250/FPH Full Permission Householder : Two storey rear extension 37 Garden Fields, Offley, Hitchin, Hertfordshire, SG5 3DF	
	Other planning applications	
10.3	Luton Borough Council Planning Consultation Ref 19/00428/EIA	
10.4	Local Plan	
10.5	London Luton Airport Limited (LLAL) <a href="https://futureluton.llal.org.uk/">https://futureluton.llal.org.uk/</a>	
11	<b>FINANCE</b>	
11.1	Report on Payments and Income	RFO

11.2	<b>Parish 2020/2021 budget</b>	
12	<b><u>CURRENT PROJECTS</u></b>	
12.1	<b><u>OFFLEY</u></b>	
12.1.1	<b>Offley Recreation Centre</b>	Clerk
12.1.2	<b>Offley Village Hall</b>	
12.1.3	<b>VH Insurance Claim - Ash Tree Update??</b>	
12.2	<b><u>COCKERNHOE, MANGROVE GREEN, TEA GREEN</u></b>	
12.2.1	<b>'Dancote' see separate notes</b>	
12.2.2	<b>Tea Green</b>	
12.3	<b><u>GENERAL</u></b>	
12.3.1	<b>Offley Community Book Exchange (The Green Man)</b>	Clerk
12.3.2	<b>Police Report</b>	
12.3.3	<b>Offley Parish web site</b>	
12.3.4	<b>Defibrillator Training</b>	
12.3.5	<b>VE DAY 75<sup>th</sup> Anniversary 1944 - 2020</b>	
13	<b><u>HERTS HIGHWAY</u></b>	Clerk
13.1	<b>Extension of the Path between the church and The Red Lion</b>	
14	<b><u>RIGHTS OF WAY</u></b>	
14.1	<b>Chiltern Conservation Board New Representative.</b>	ABL
14.2	<b>HCC ROW Officers.</b>	ABL
14.3	<b>FP14 Update</b>	
15	<b><u>PARISH PLAY AREAS</u></b>	
16	<b><u>CLERKS REPORT</u></b>	
16.1	<b>Village Voice Copy date 15<sup>th</sup> November 2019 for the December/January issue.</b>	
17	<b><u>ITEMS FOR FUTURE AGENDAS</u></b>	Clerk
	<b>DATE OF NEXT MEETING</b>	
	<b>Wednesday 4<sup>th</sup> December 2019 7.30 pm Offley Village Hall</b>	All